MEMBERSHIP APPLICATION

OREGON TRAPPERS ASSOCIATION

**OTA**

NEW MEMBER ( ) RENEWAL ( ) DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_\_ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AGE:\_\_\_\_\_\_\_\_\_ YEARS TRAPPER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECK TYPE OF MEMBERSHIP:**

REGULAR MEMBERSHIP………………………………………………….$35.00 \_\_\_\_\_\_\_\_\_\_

JUNIOR MEMBERSHIP………..(under 16)………………………………...$ 15.00 \_\_\_\_\_\_\_\_\_

FAMILY MEMBERSHIP……….(write names below)……………….…….$50.00 \_\_\_\_\_\_\_\_\_\_

LIFETIME MEMBER………(without THE TRAPPER POST)…………….$400.00 \_\_\_\_\_\_\_\_\_\_

LIFETIME MEMBER over age 70 ……(without THE TRAPPER POST)…$250.00 \_\_\_\_\_\_\_\_\_\_

CORPORATE/BUSINESS MEMBERSHIP (without the TRAPPER POST) $75.00 \_\_\_\_\_\_\_\_\_\_

Sustaining Member (Minimum $20 Donation In Addition to Regular Membership)

Does not include The TRAPPER POST MAGAZINE) ……………………………. \_\_\_\_\_\_\_\_\_\_

**ONE YEAR SUBSCRIPTION TO TRAPPER’S POST, ADD…………..$14.00 \_\_\_\_\_\_\_\_\_\_**

**TOTAL AMOUNT ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_**

Make checks payable to **OREGON TRAPPERS ASSOCIATION (OTA)** and send to:

Andria Stewart, OTA Secretary

PO Box 166

Aumsville, Oregon 97325