

MEMBERSHIP APPLICATION  
OREGON TRAPPERS ASSOCIATION  
**OTA**

NEW MEMBER       RENEWAL       DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**CHECK TYPE OF MEMBERSHIP:**

REGULAR MEMBERSHIP..... \$25.00 \_\_\_\_\_

JUNIOR MEMBERSHIP..... (under 16) .....\$8.00 \_\_\_\_\_

FAMILY MEMBERSHIP..... (write names below) ..... \$35.00 \_\_\_\_\_

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LIFETIME MEMBER..... (without THE TRAPPER POST) ..... \$350.00 \_\_\_\_\_

LIFETIME MEMBER over age 70 ..... (without THE TRAPPER POST) ...\$250.00 \_\_\_\_\_

CORPORATE/BUSINESS MEMBERSHIP (without the TRAPPER POST) \$50.00 \_\_\_\_\_

Sustaining Member - Minimum \$20 Donation In Addition to Regular Membership.  
(Does not include The TRAPPER POST MAGAZINE) ..... \_\_\_\_\_

**ONE YEAR SUBSCRIPTOIN TO TRAPPER'S POST, ADD.....\$14.00** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:**      \$ \_\_\_\_\_

Make checks payable to **OREGON TRAPPERS ASSOCIATION (OTA)** and send to:

Andria Stewart, OTA Secretary

PO Box 166

Aumsville, Oregon 97325